

DO WE REALLY SEE PEOPLE?

Acts 10:38 "You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good, and healing all who were oppressed (to exercise dominion against) by the devil; for God was with Him.

I. JOHN 4

A. CONSTANT COMPASSION OF CHRIST.

{Compassion is the deep awareness of the suffering of another coupled with the wish to relieve it.}

✳ **John 4:4** And He had to pass through Samaria.

✳ **John 4:26** Jesus *said to her, "I who speak to you am *He*."

✳ **John 4:32** But He said to them, "I have food to eat that you do not know about."

B. CONTINUOUS COMFORT.

✳ **John 4:15** The woman *said to Him, "Sir, give me this water, so I will not be thirsty, nor come all the way here to draw."

✳ **John 4:28-29** So the woman left her waterpot, and went into the city, and *said to the men, (29) "Come, see a man who told me all the things that I *have* done; this is not the Christ, is it?"

C. CEASELESS COMPLAINT OF THE CRITICS.

✳ **John 4:27** And at this point His disciples came, and they marveled that He had been speaking with a woman; yet no one said, "What do You seek?" or, "Why do You speak with her?"

II. JOHN 5

A. CONSTANT COMPASSION OF CHRIST.

{Compassion is the deep awareness of the suffering of another coupled with the wish to relieve it.}

✳ **John 5:6** When Jesus saw him lying there...

✳ **John 5:17** But He answered them, "My Father is working until now, and I Myself am working."

B. CONTINUOUS COMFORT.

✳ **John 5:8** Jesus *said to him, "Arise, take up your pallet, and walk."

C. CEASELESS COMPLAINT OF THE CRITICS.

✳ **John 5:10** Therefore the Jews were saying to him who was cured, "It is the Sabbath, and it is not permissible for you to carry your pallet."

✳ **John 5:16** And for this reason the Jews were persecuting Jesus, because He was doing these things on the Sabbath.

III. JOHN 6

A. CONSTANT COMPASSION OF CHRIST.

{Compassion is the deep awareness of the suffering of another coupled with the wish to relieve it.}

✳ **John 6:5** Jesus therefore lifting up His eyes, and seeing that a great multitude was coming to Him, *said to Philip, "Where are we to buy bread, that these may eat?"

B. CONTINUOUS COMFORT.

✳ **John 6:11** Jesus therefore took the loaves; and having given thanks, He distributed to those who were seated; likewise also of the fish as much as they wanted.

C. CEASELESS COMPLAINT OF THE CRITICS.

❖ **John 6:60** Many therefore of His disciples, when they heard *this* said, "This is a difficult statement; who can listen to it?"

❖ **John 6:66** As a result of this many of His disciples withdrew, and were not walking with Him anymore.

IV. JOHN 9

A. CONSTANT COMPASSION OF CHRIST.

{Compassion is the deep awareness of the suffering of another coupled with the wish to relieve it.}

✳ **John 9:1** And as He passed by, He saw a man blind from birth.

✳ **John 9:35** Jesus heard that they had put him out; and finding him, He said, "Do you believe in the Son of Man?"

B. CONTINUOUS COMFORT.

✳ **John 9:6-7** When He had said this, He spat on the ground, and made clay of the spittle, and applied the clay to his eyes, (7) and said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). And so he went away and washed, and came *back* seeing.

✳ **John 9:15** Again, therefore, the Pharisees also were asking him how he received his sight. And he said to them, "He applied clay to my eyes, and I washed, and I see."

C. CEASELESS COMPLAINT OF THE CRITICS.

✳ **John 9:14** Now it was a Sabbath on the day when Jesus made the clay, and opened his eyes.

✳ **John 9:16** Therefore some of the Pharisees were saying, "This man is not from God, because He does not keep the Sabbath." But was a division among them.

V. JOHN 11

A. CONSTANT COMPASSION OF CHRIST.

{Compassion is the deep awareness of the suffering of another coupled with the wish to relieve it.}

✳ **John 11:4-5** But when Jesus heard it, He said, "This sickness is not unto death, but for the glory of God, that the Son of God may be glorified by it." (5) Now Jesus loved Martha, and her sister, and Lazarus.

✳ **John 11:33-35** When Jesus therefore saw her weeping, and the Jews who came with her, *also* weeping, He was deeply moved in spirit, and was troubled, (34) and said, "Where have you laid him?" They **said* to Him, "Lord, come and see." (35) Jesus wept.

B. CONTINUOUS COMFORT.

✳ **John 11:25** Jesus said to her, "I am the resurrection and the life; he who believes in Me shall live even if he dies,

✳ **John 11:43** And when He had said these things, He cried out with a loud voice, "Lazarus, come forth."

C. CEASELESS COMPLAINT OF THE CRITICS.

✳ **John 11:47** Therefore the chief priests and the Pharisees convened a council, and were saying, "What are we doing? For this man is performing many signs.

✳ **John 12:10** But the chief priests took counsel that they might put Lazarus to death also...